1105, K-2, Shahnpuris Ath Lane Opp. K.D.C.C. Bank H. O. Kolhapur-4160016/1989 Mob. 9822411768

RAJA SHIVCHHATRAPATI ARTS & COMMERCE COLLEGE, MAHAGAON TAL:- GADHINGLAJ, DIST- KOLHAPUR.

2023-24

| 1000 | - | - | - | | | - | - | | C | | CC | |
|------|------|---|-----|----------|---|---|------|---------------|-----|---|----|--|
| | 1910 | D | 127 | α | Δ | R | LE A | $\Delta \sim$ | 984 | - | - | |
| | | | | | | | | | | | | |

| ITEMS | AMOUNT UNDER EACH-ITEM | TOTAL UNDER EACH ITEM | REMARKS |
|------------------------------|------------------------------|--------------------------|---------|
| 1) Library Books | 21,049.00 | 21,049.00 | |
| 2) Computer Printer Purchase | 23,500.00 | 23,500.00 | |
| 3) Furniture & Dead Stock | 15,140.00 | 15,140.00 | |
| TOTAL :- | 59,689.00 | 59,689.00 | |

PLACE: - KOLHAPUR. DATED: - 31/10/2024.

(R. S. PATIL) CHARTERD ACCOUNTANT **PARTNER**



Raja Shiyehhatrapatı Arts & Commers College, Mahagaon, Tal.Gadhinglaj,Dist.Kolhapur.

1105, K-2, Shahnpuris Ath Lane Opp. K.D.C.C. Bank H. O Kolhapur-4160018/1989 8 Mob. 9822411768

RAJA SHIVCHHATRAPATI ARTS & COMMERCE COLLEGE, MAHAGAON TAL:- GADHINGLAJ, DIST- KOLHAPUR.

2023-24

| ITEMS | DEPRECIABI AMOUNT UNDER EACH-ITEM | TOTAL UNDER EACH ITEM | REMARKS |
|------------------------------|--|--------------------------|---------|
| 1) Library Books | 21,049.00 | 21,049.00 | |
| 2) Computer Printer Purchase | 23,500.00 | 23,500.00 | |
| 3) Furniture & Dead Stock | 15,140.00 | 15,140.00 | |
| TOTAL :- | 59,689.00 | 59,689.00 | |

PLACE: - KOLHAPUR. DATED: - 31/10/2024.

(R. S. PATIL) CHARTERD ACCOUNTANT **PARTNER**

mm



Raja Shiychhatrapatı Arts & Commers College, Mahagaon, Tal.Gadhinglaj, Dist.Kolhapur.

1105, K-2, Shahupuri, 4th Lane Opp. K.D.C.C./ Bank H. O. Kolhapur-416001 Mob. 9822411768

RAJA SHIVCHHATRAPATI ARTS & COMMERCE COLLEGE, MAHAGAON TAL:- GADHINGLAJ, DIST- KOLHAPUR.

<u>APPENDIX – II</u>

CERTIFICATE No. 1

Certified that the salaries mentioned in the statement of account were actually paid to the members of the teaching as well as non-teaching staff and that no part of the amount was returned to the college fund in the form of donation or in any other manner.

CERTIFICATE No. 2

Certified that the members of the teaching and non-teaching staff of the College (full time & Part-time) have been actually paid D. A. & Additional D. A. according to the rates sanctioned by the Govt. for their own full time and part-time employees respectively, during the year 2023-24 and the total expenditure on Dearness Allowance and Additional D. A. at Govt. rates work out to Rs. 89,81,364/- (Rs. Eighty nine lacks eighty one thousand three hundred sixty four) only. This includes expenditure of Rs. NIL/- as D. A. on part-time staff as sanctioned from time to time. The expenditure on account of D. A., Additional D. A. to the staff of the College hostel, Gymkhana, Residential Quarters and Reading Room has not been included in the total D. A. & Additional D. A. expenditure of Rs. 89,81,364/- paid at Govt. rates as certified above.

CERTIFICATE No. 3

Certified that, the expenditure on Providend Fund Contribution and Contribution to Gratuity Fund has been incurred at the rates prescribed and already approved by Govt. from time to time. (There is no contribution to Providend Fund & Gratuity Fund)

CERTIFICATE No. 4

This is to certify that the amount shown in the audited statement on the salary (Pay & Allowances) is spent for the purpose of pay and allowances only as per the sanction given by the Joint Director of Higher Education, Kolhapur Region, Kolhapur. The amount of Salary Grant of the Teaching and the Non-Teaching Staff of the College has been spent on the Salary of the concerned Staff, and that amount is included in the total amount shown under the head salary (Pay & Allowances).

CERTIFICATE No. 5

(Senapati Prataprao Gujar This is to certify that the College building belongs to the College (it Shikshan Sanstha) and the amount spent on its maintenance is in accordance certificate to the effect by the B and C Department of the State Government is with the present rules and regulations made in this regard; the necessary belongs to the parent institute of the College viz. obtained from the concerned Officer.

CERTIFICATE No. 6

This is to certify that the purchases of furniture, equipments, machinery, stationery etc. purchased during the financial year 2023-24 is in accordance The items of furniture, equipments, machines etc. purchased during the year is duly registered in the Dead Stock Register as per rules and regulations made in with the procedure laid down by the Government (e.g. quotations, tenders, etc.) this regard.

PLACE:- KOLHAPUR. DATED:-31/10/2024 CHARTERD ACCOUNTANT
PARTNER

I/C PRINCIPAL

Raja Shiychhatrapati Arts &
Commers College, Mahagaon,
Tal. Gadhinglaj, Dist. Kolhapur.

1105, K-2, Shahupuri, Opp. K.D.C.C. Bank H. Kolhapur-416001 LKol Mob. 9822411768

RAJA SHIVCHHATRAPATI ARTS & COMMERCE COLLEGE, MAHAGAON TAL: - GADHINGLAJ, DIST- KOLHAPUR.

STATEMENT "E"

Statement showing the expenditure incurred on the allowances

| Sr. No. | Kind of Allowance | Rate of Allowances per month as per Govt. Order | Total Expenses | Remarks |
|------------|-----------------------------------|---|-------------------|---------|
| 1. | Washing Allowance | @ Rs. 50/- p. m. | 1,800.00 | |
| 2. | Principal House Rent Allowance | @ Rs. 1,400/- p. m. | 0.00 | |
| 3. | Principal Special Allowance | @ Rs. 4,500/- p.m. | 54,000.00 | 1- |
| | | Total:- | 55,800.00 | |

PLACE: - KOLHAPUR. DATED: - 31/10/2024.

(R. S. PATIL) CHARTERD ACCOUNTANT PARTNER

Raja Shiyehhatrapatı Arts & Commers College Mahagaon, Tal.Gadhinglaj,Dist.Kolhapur.

1105, K-2, Shahupuri, 4^d To Opp. K.D.C.C. Bank H. & Kolhapur-416001 Mob. 9822411768

RAJA SHIVCHHATRAPATI ARTS & COMMERCE COLLEGE, MAHAGAON TAL: - GADHINGLAJ, DIST- KOLHAPUR.

CERTIFICATE

outstanding COLLEGE, GADHINGLAJ, DIST- KOLHAPUR during payments and credit purchases merged in the expenditure of RAJA no sundry creditors COMMERCE 3 are ARTS there SHIVCHHATRAPATI MAHAGAON, TAL:that the year 2023-24. Certified

PLACE: - KOLHAPUR. DATED: - 31/10/2024.

(R. S. PATIL.)
CHARTERD ACCOUNTANT
PARTNER

& Assoc

Opp. K.D.C.C. Bank H. O. Kolhapur-416001 Mobile No. 9822411768

SENAPATI PRATAPRAO GUJAR SHIKSHAN SANSTHA'S

RAJA SHIVCHHATRAPATI ARTS & COMMERCE COLLEGE, MAHAGAON, TAL- GADHINGLAJ, DIST-KOLHAPUR. AUDITED STATEMENT OF ACCOUNT FOR THE YEAR 31st MARCH, 2024 (2023-24)

| r. lo | RECEIPT ITEMS | AMOUNT UNDER EACH SUB-HEAD | TOTAL OF EACH ITEMS | Sr. No. | PAYMENT ITEMS | AMOUNT UNDER EACH SUB-HEAD | TOTAL OF EACH ITEMS |
|----------|-------------------------------------|-------------------------------|------------------------|------------|----------------------------|-------------------------------|------------------------|
| - | CURRING DIRECT RECEIPTS:- | | | | RECURRING DIRECT PAYMENTS: | | |
| I) ST | ATE GOVT. GRANTS:- | | 3,64,57,528.00 | | BASIC PAY:- | | 1,92,20,920.00 |
| a) 5 | Salary Grant | 3,46,35,688.00 | | |) Teaching Staff | 1,73,80,800.00 | |
| b) (| C. H. B. Salary Grant | 15,67,440.00 | | |) Non-Teaching Staff | 18,40,120.00 | |
| c) 1 | Non- Salary Grant | 2,54,400.00 | | | , | 1,92,20,920.00 | |
| (7 | Transferred From Tution Fees) | | | II) C | C.H.B. Staff Salary | | 15,67,440.00 |
| | | 3,64,57,528.00 | | | GRADE PAY :- | | 15,600.00 |
| I) A) | FEES & FINES:- (Grantable) | | 2,90,720.00 | |) Teaching Staff | | |
| | 1) Admission Fee | 3,660.00 | | |) Non-Teaching Staff | 15,600.00 | |
| | 2) Tuition Fee | 2,54,400.00 | | | | 15,600.00 | |
| | 3) Gymakhana Fee | 17,100.00 | | IV) D | EARNESS ALLOWANCE:- | | 82,96,123.00 |
| 2 | 4) I Card Fee | 9,075.00 | | a) | Teaching Staff | 72,62,572.00 | |
| 5 | i) Library Fee | 11,680.00 | | b) | Non-Teaching Staff | 10,33,551.00 | |
| | | 2,95,915.00 | | | | 82,96,123.00 | |
| Les | s :- Admission Cancellation Charges | 5,195.00 | | V) O | THER ALLOWANCES:- | | |
| | | 2,90,720.00 | | a) | House Rent Allowance:- | | 17,32,740.00 |
| I) OT | HER MISCELLANEOUS RECEIP | TS FOR | | | 1) Teaching Staff | 15,64,272.00 | |
| TH | E MAINTENANCE OF THE COL | LEGE:- | | | 2) Non-Teaching Staff | 1,68,468.00 | |
| a) C | harges Collected from students | | | | | 17,32,740.00 | |
| F | or the special purposes | | | b) | Transport Allowance:- | | 4,26,000.00 |
| b) R | ent received in respect of the | | | | 1) Teaching Staff | 3,56,400.00 | |
| C | ollege Building proper | | | | 2) Non-Teaching Staff | 69,600.00 | |
| | | | | | Was | 4,26,000.00 | |
| | | | | | Jade managou | | |
| | Total. c/f | | 3,67,48,248.00 | | 2 ACHT CRED Total c/f | (Page 2.) | 3,12,58,823.00 |
| | | | | | KOLHES GO | | |
| | | | | | TO FRANCE TO | | |
| | | | | | 32 26800W | | |
| | | 1 ~ | | | * 60, | | |

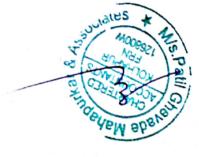
| | | MINUMA A REMITAU | 110. | | EACHS | 3 / / |
|---|--------------|------------------|--------|--|--------------|----------------|
| 4 | | I | Page 2 | | | |
| Total.b/f | | 3,67,48,248.00 | | Total.b/f | | |
| • | | | | c) Other Allowances:- | | 9 |
| IV) FEES FOR THE EXTRA-CURRICULAR | ACTIVITIES:- | | | 1) Principal Special Allowance | 54,000.00 | . Oles |
| a) Other Receipts:- | | | | 2) Washing Allowance to Class IV Employees | 1,800.00 | 100 |
| i) Bank Interest | | 12,642.00 | | | 55,800.00 | |
| ii) Sundry Receipts:- | | 3,97,371.00 | VI) | 7th Pay Arrears :- | | 34,80,585.00 |
| a) Magazine Fee | 14,600.00 | | | 1) Teaching Staff | 21,67,374.00 | |
| b) Paper Charges received from Students | 10,336.00 | | | 2) Non-Teaching Staff | 13,13,211.00 | |
| c) Stationery Charges | 1,300.00 | | | | 34,80,585.00 | |
| d) Sale of Prospectus | 70,000.00 | | VII) | N. P. S. 14% Govt. Allowance: | | 5,03,048.00 |
| e) Sale of Old News Papers | 890.00 | | | 1) Teaching Staff | 3,78,780.00 | |
| f) Excess Salary Grant (7th Pay) | 5,000.00 | | | 2) Non-Teaching Staff | 1,24,268.00 | |
| g) Building Maintenance Charges | 40,500.00 | | | | 5,03,048.00 | |
| (Received from Distance Education Centre) | | | VIII) | DEARNESS ALLOWANCE DIFFERENCE:- | | 6,85,241.00 |
| h) Distance Education Centre Grant | 12,300.00 | | | a) Teaching Staff | 6,10,996.00 | |
| i) College Canteen Rent (Received from | 12,000.00 | | | b) Non-Teaching Staff | 74,245.00 | |
| (Shri Sambhaji Ganu Hodage) | | | | | 6,85,241.00 | |
| j) Salary Recovery | 2,30,445.00 | | VIII) | MEDICAL REIMBURSEMENT :- | | 2,19,631.00 |
| | 3,97,371.00 | | | a) Teaching Staff | 82,090.00 | 2,17,051.00 |
| V) NON-GRANT DIVISION FEES:- | | 10,70,249.00 | | b) Non-Teaching Staff | 1,37,541.00 | |
| 1) Admission Fee | 3,540.00 | | | | 2,19,631.00 | |
| 2) Tuition Fee | 11,07,500.00 | | IX) | Non Grantable Faculty Salary (Commo | | 5,40,000.00 |
| 3) I Card Fee | 10,575.00 | | | a) Account Writing Charges | 30,000.00 | 3,10,000.00 |
| 4) Magazine Fee | 17,700.00 | | | b) Non Teaching Staff Salary | 3,10,000.00 | |
| 5) Paper Charges received from Students | 12,526.00 | | | c) Non Grant C. H. B. Staff Salary | 2,00,000.00 | |
| 6) Library Fee | 14,160.00 | | | | 5,40,000.00 | |
| 7) Gymakhana Fee | 21,240.00 | | X) I | Recoverable Tution Fee | | 2,54,400.00 |
| | 11,87,241.00 | | (| Transferred to Non-Salary Grant A/c) | | 2,54,400.00 |
| Less: - Admission Cancellation Charges | 21,992.00 | | XI) C | COLLEGE CONTRIBUTION TO GRATU | ITY FUND | |
| Excess Tuition Fee & Other Fees | 95,000.00 | | | REMIUM ON LIFE INSURANCE POLICY | | |
| | 10,70,249.00 | | | COLLEGE CONTRIBUTION TO PENSEL | ON ENNO. | |
| | | | | / | evanage. | |
| Total. c/f | -3 | ,82,28,510.00 | | | Acoustic - | |
| A Giai. C/I | • | ,02,20,310.00 | | Total. c/f (Page 3 | TOUTO STORY | 3,69,97,528.00 |
| | | | | Q. | 128 PA 128 1 | |
| | | | | | 1 00 /08/ | |
| | | | | | /, h | |
| | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | 1 | Sr. | , |
|--------------------|----------------|--|------------------------------------|-----------------------|-------------------------|---------------------------------|------------------------|------------------------|----------|----------------------------|--|--------------------------------------|---------------------------------------|--------------------------------|----------------------------------|---------------------------|----------------|------------------|-------------|---------------------------------|----------------------------|----------------|------------|--|--|
| TOTAL CI | Total | | | | | | | | | | | | | | | | | | | | Total.b/f | | | RECEIPT ITEMS | |
| | 1 | | | | | | | | | | | | | | | | | | | | l.b/f | | | AMOUNT UNDER EACH SUB-HEAD | |
| 3,02,20,310.00 | 3 82 28 510 00 | | | × | | | | | | × | | | | ~ | | | | | | | 3,82,28,510.00 | Pa | | TOTAL OF EACH ITEMS | |
| Is. Patil | | b) Annual Affiliation Fee c) Approved Course Certificate Fee | a) Bank Commission & Other Charges | XIX) OTHER EXPENSES:- | g) Electrical Materials | e) Gram Panchayat Water Charges | d) Electricity Charges | b) Stationery Expenses | | XVIII OFFICE CONTINGENCY:- | b) Kepairs to Building | b) Repairs to Furniture & Dead Stock | a) Repairs & Maintenance to Computers | XVII) EXPENDITURE ON REPAIRS:- | d) N- LIST Annual Membership Fee | c) Journals & Periodicals | b) News Papers | a) Library Books | | a) Building Maintenance charges | XIV) RENT, RATES & TAXES:- | Page 3 | | Sr. PAYMENT ITEMS No. | |
| \$ 18×10 93,/43.59 | 28,910.00 | 48,300.00 | 3,283.59 | 3,23,634.00 | 930.00 | 1,200.00 | 51,270.00 | 94,540.00 | 7,200.00 | | 33,625.00 | 450.00 | 22,625.00 | | 1,41,624.00 | 40,530.00 | 9,245.00 | 21,049.00 | ION | 3,29,333.00 | | Rala | Shiv | EACH SUB-HEAD | |
| 3,00,33,307.33 | 3 80 33 087 50 | | | 2.08.243.59 | | | | | | 3,23,634.00 | | | | 33,625.00 | | | | 1,71,027.00 | 1 41 624 00 | | 3,29,333.00 | 00 863 CO 03 E | 108 1989 B | | 200/0 |
| | | Section 12 in the | | SPECIAL PROPERTY. | | | | | - | 100 | A STATE OF THE PARTY OF THE PAR | | | | | | | | | 191-111-1-1-1 | | | | DESCRIPTION OF THE PARTY OF THE | The state of the s |

| THE REAL PROPERTY. | 73,958.00 | at Chapter | Total. c/f (Page 5) | | | Total. c/f | Tota | |
|-------------------------|---|-------------------------------|--|--------|----------------|-------------------------|--|-----|
| Property and the second | DAINO. | Day | | | | | | , |
| | 23,000.00 | Shikshan Sanstha) | a) To Manangment:- (Senapati Prataprao Gujar Shikshan Sanstha) 5) OTHER CONTRIBUTIONS. TRANSFER AB M | | | rujar Shikshan Sanstha) | a) From Manangment: - (Senapati Prataprao Gujar Shikshan Sanstha) CONTRIBUTION TO SPECIFIC FUNDS. ETC:- | 5) |
| | | 12,518.00 | 4) REPAYMENT OF LOANS:- | | " | | LOANS:- | 4 |
| | | 12,318.00 | a) Govt. of India B.C. Students' Scholarship | | | hip | a) Govt. of India B.C. Students' Scholarship | |
| | 12,318.00 | IOLASHIPS/ | | | | F SCHOLASHIPS/ | PAYMENTS ON ACCOUNT OF SCHOLASHIPS/ | 3) |
| | | 38,640.00 | 2) CAPITAL EXPENDITURE | | | TURE OF THE | NON-RECURRING EXPENDITURE OF THE | |
| | | 23,500.00 15,140.00 | | | | | CONTRIBUTION TOWARDS | 1 |
| | 38,640.00 | | INDIRECT PAYMENTS:- 1) NON-RECURRING EXPENDITURE:- | | | * | INDIRECT RECEIPTS:- | |
| | 3,81,93,604.59 | AYMENTS (A):- | TOTAL OF DIRECT/RECURRING PAYMENTS (A):- | 8 | 3,82,28,510.00 | RING RECEIPTS [A]: | TOTAL OF DIRECT/RECURRING RECEIPTS [A]:- | |
| | | 1,59,617.00 | e) Youth Festival Expenses | | | | | |
| | | 45,660.00 | d) Functions & Ceremonies Expenses | | | | | |
| A War Hall | | 23,717.00 | b) Hospitability Expenses | | | | | |
| | 1,59,617.00 | TIES:- 3,240.00 | a) Zonal Sports Competition Expenses | | | | | |
| | 1 50 617 00 | | XX) EXPENDITURE ON GYMKHANA & | × | | | | |
| | | 2,08,243.59 | k) State Leval Principal Association Conference | | | | | |
| Scal | | 55,000.00 | j) University Examination Penalty (Fine) | | | | | |
| nec | | 6,000.00 | h) Examination Software AMC Charges | | | | | |
| l with | Tal. No. 1 (18 th 18 th | 30,000.00 | f) Prospectus Printing Expenses g) Income Tax Consultancy Charges | | | | | |
| n OKF | 000 | 93,743.59 | 4 Total.b/f | Page 4 | 3.82.28.510.00 | Total h/f | Total | |
| -N S | ivchha 29108 | | | | BACKIAMA | EACH SOP-HEAD | | No |
| ican | | AMOUNT UNDER EACH SUB-HEAD | PAYMENT ITEMS | Sr. | TOTAL OF | AMOUNT UNDER | RECEIPT ITEMS | Sr. |
| ner | | / | | | | | | • |

| 9 | No Sr. | |
|--|-------------------------------|---|
| a) Fees Collected on behalf of the University: 01) Pro-rata Contribution 02) Ashwamedh Fee 03) Youth Festival Fee 04) Emergency Aid Fund 05) University Examination fee 06) College Semester Examination fee @ 75% 4,02,615. 07) College Semester Examination fee @ 25% 1,15,503. 08) Lead College Fee: a) Students Contribution Fee b) Received from Lead College 09) Students & Teachers Welfare Fund 10) E-Suvidha Fee 11) Eligibility Fee 12) N.S.S. Self Finance Unit 13) Youth Hostel Fund Fee 14) Students Accident/ Medical Benefit Fee 15) Avishkar Research Fee 15) Avishkar Research Fee 15) Staff Defined Contribution Pension Scheme (D.C.P.S.) 03) Staff Providend Fund 02) Staff Income Tax 04) Staff Income Tax 05) Staff L. I. C. 06) Shiv Shahu Pat Sanstha 07) Janata Co-Operative Housing Finance Sasntha 08) N. P. S. 14% Govt. Contribution 09) Employees Accidental Insurance Total. of | RECEIPT ITEMS | |
| versity:- 28,180.00 19,758.00 48,360.00 6,460.00 5,04,372.00 4,02,615.00 16,150.00 38,442.00 64,350.00 19,725.00 6,460.00 32,300.00 12,920.00 13,48,525.00 heme (D.C.P.S.) | AMOUNT UNDER EACH SUB-HEAD | |
| Page 5 13,48,525.00 13,48,525.00 6 24,07,495.00 5,34,968.00 57,200.00 63,92,700.00 5,16,759.00 58,95,780.00 8,20,000.00 58,95,780.00 58,95,780.00 58,95,780.00 58,95,780.00 1,84,97,361.00 | TOTAL OF SEACH ITEMS N | |
| a) FEES PAID TO UNIVERSITY:- 01) Pro-rata Contribution 02) Ashwamedh Fee 03) Youth Festival Fee 04) Emergency Aid Fund 05) University Examination fee 06) College Semester Examination fee 07) College Semester Examination fee 07) Expenditure Under Lead College Scheme:- a) Fees Paid to University b) Lead College Activities Expenses 08) Students & Teachers Welfare Fund 09) E-Suvidha Fee 11) N.S.S. Self Finance Unit 12) Youth Hostel Fund Fee 11) N.S.S. Self Finance Unit 12) Youth Hostel Fund Fee 13) Students Accident/ Medical Benefit Fee 14) Avishkar Research Fee 14) Avishkar Research Fee 17,00,29 6) OTHER INDIRECT OR NON-RECURRING 01) Staff Defined Contribution Pension Scheme (D.C.P.S.) 03) Staff Income Tax 04) Staff Income Tax 04) Staff Income Tax 05) Staff L. I. C. 06) Shiv Shahu Pat Sanstha 07) Janata Co-Operative Housing Finance Saspata 07) Janata Co-Operative Housing Finance Saspata 08) N. P. S. 14% Govt. Contribution 09 Employees Accidental Insurance Total. c/f (Page 6) | Sr. PAYMENT ITEMS No. | |
| 28,160.00 15,504.00 15,504.00 27,132.00 6,460.00 3,76,952.00 47,442.00 **Cheme:- 16,150.00 13,590.00 64,350.00 32,300.00 19,950.00 6,460.00 32,300.00 12,920.00 7,00,290.00 RRING ce Sasnaha, Management (D.C.P.S.) | AMOUNT UNDER EACH SUB-HEAD | 1 |
| 73,958.00 7,00,290.00 24,07,495.00 5,34,968.00 57,200.00 63,92,700.00 5,15,147.00 5,03,048.00 21,417.00 1,79,26,403.00 | | |

| | 1,81,15,762.00 | (Page 7) -: (B) :- | TOTAL OF INDIRECT PAYMENTS | | 00.377,25,78,1 | -: (8) STAL | TOTAL OF INDIRECT RECE | L |
|------|--|-------------------------|---|------------|------------------------|-------------------------------|----------------------------------|-----------|
| | 2,000.00 61,324.00 45,335.00 | | 16) Water Connection Deposit (Gram Parcha 17) Anamat Shri Bharama Arjun Patil 18) Advance (Shri Dr. N. B. Jadhav) | | | | | |
| | | 00.000,08 | | | 00.259,87 | 9: |) Advance Mrs. Suman B. Teras | LI |
| | | 00,000,08 | a) Shri Yunus A. Havale | | 00.000,11 | |) N. S. S. Cash Book | 91 |
| | 00.000,08 | | 15) University Examination Advances | | 30,000.00 | Dilip Sadashiv Kale) | N. S. S. Camp Advance (Shri | 12 |
| | 700.00 | | 14) C. H. B. Short Salary Grant | | 00.007 | | J. C. H. B. Short Salary Grant | ÞΙ |
| | - | | 13) Students Aid Fund | | 3,230.00 | | Students Aid Fund | 13 |
| | | | 12) Environmental Studies fee | | 52,250.00 | | 2) Environmental Studies fee | 15 |
| | | | 11) Development Fund Fee | | 00.009,43 | | 1) Development Fund Fee | I |
| | | | 10) University Examination Centre Advance | | - | yvance | University Examination Centre Ac | 10 |
| 1000 | 1 79.26.403.00 | | 1\d.latoT | 9 9Be | 4 00.136,79,48,1 | J/q·I | EtoT | |
| | John Committee of the C | EVCH 20B-HEVD | DVAMENT ITEMS | Sr. No. | TOTAL OF EACH ITEMS | EVCH SOB-HEVD VMOONL ONDEB | RECEIPT ITEMS | .12 oV |



| Sr. | RECEIPT ITEMS | AMOUNT UNDER EACH SUB-HEAD | TOTAL OF EACH ITEMS | Sr. No. | PAYMENT ITEMS | AMOUNT UNEACH SUB-HE | 1 3 |
|-----|----------------------------------|-------------------------------|------------------------|------------|---|----------------------|----------------|
| 140 | | | F | age 7 | | | |
| 1 | OPENING CASH BALANCE:- | | 4,529.75 | 1) | CLOSING CASH BALANCE CLOSING BANK BALANCE:- | | 16,85,479. |
| | a) K.D.C.C. Bank Ltd. (Mahagaon) | | 13,63,583.05 | | a) K.D.C.C. Bank Ltd. (Mahagaon) | | 2,52,530.11 |
| | b) Bank of Maharashtra | | 21,559.90 | | b) Bank of Maharashtra | | 5,01,208.05 |
| | c) Bank of Baroda (Dena Bank) | | 3,95,116.25 | | c) Bank of Baroda (Dena Bank) | | |
| | TOTAL OF OPENING CASH & BAN | K BALANCE:-(C) | 17,84,788.95 | | TOTAL OF CLOSING CASH & BAN | K BALANCE:-(C) | 24,39,708.36 |
| | GRAND TOTAL :- (A+B+C) | | 5,87,49,074.95 | - | GRAND TOTAL :- (A+B+C) | | 5,87,49,074.95 |
| | Place :- Kolhapur | 1 | Subject to our | separat | e report of even date | | |

Date :- 31/10/2024

[R. S. PATIL] CHARTERED ACCOUNTANT Partner

UDIN: - 24030466BKGEMZ9827

RAJA SHIVCHHATRAPATI ARTS & COMMERCE COLLEGE, MAHAGAON
TAL- GADHING ALDIST-KOLHAPOR 416503
Tal. Gadhinglaj, Dist. Kolhapur.



Opp. K.D.C.C. Bank H. O. 1103, K-L, Snanupur, 4 Lane

Kolhapur-416001

MANUAL LALLES WITH STATES STATES FORTH

& ASSOCIATES

Chartered Accountants

SENAPATI PRATAPRAO GUJAR SHIKSHAN SANSTHA'S Mob:- 9822411768

| 3.71.58.261.00 | (Page) | Total c/f | 3,12,58,823.00 | •••• | Total c/f |
|--|----------------|---|---|-----------------|--|
| 185 ¥ A | 1,42,626.00 | | 000000000000000000000000000000000000000 | | 3/o lotoT |
| 126800W / 126800W | 00:000101 | (Received from Distance Education Centre) | | | |
| NAT D | 00.002,04 | g) Building Maintenance Charges | | | |
| KOPHICH | 00.000,2 | f) Excess Salary Grant (7th Pay) | | | |
| S (ACCAMPTERED) | 00.068 | e) Sale of Old News Papers | | 4,26,000,00 | |
| THOM SE | 00.000,07 | d) Sale of Prospectus | | 00.009,69 | 2) Non-Teaching Staff |
| Seriel ed | 00.008,1 | c) Stationery Charges | | 3,56,400.00 | 1) Teaching Staff |
| | 00.356,01 | b) Paper Charges received from Students | 4,26,000.00 | | b) Transport Allowance:- |
| 00.175,76,5 | 00.000,41 | a) Magazine Fee | | 00.047,22,71 | |
| 12,642.00 | | ii) Sundry Receipts:- | | 00.894,88,1 | 2) Non-Teaching Staff |
| 00 679 61 | | i) Bank Interest | | 15,64,272.00 | 1) Teaching Staff |
| | | a) Other Receipts:- | 17,32,740.00 | | a) House Rent Allowance:- |
| | 2,90,720.00 | By FEES FOR THE EXTRA-CURRICULAR ACTI | | | O OTHER ALLOWANCES:- |
| | 00.291,2 | Less:- Admission Cancellation Charges | | | |
| | 00.219,29,2 | acitellegae acissimb A -: 229.1 | | 82,96,123.00 | |
| | 00.088,11 | 5) Library Fee | | 00.122,55.01 | b) Non-Teaching Staff |
| | 00.270,6 | 4) I Card Fee | 00.521,96,28 | 72,62,572.00 | a) Teaching Staff |
| | 00.001,71 | 3) Сутакћапа Рее | 00 201 90 28 | 001000101 | • DEVENESS ALLOWANCE:- |
| | 2,54,400.00 | 2) Tuition Fee | | 00.009,21 | |
| | 00.099,ε | 1) Admission Fee | | - | b) Non-Teaching Staff |
| 00.027,00,2 | | By A) FEES & FINES:- (Grantable) | 00.000,21 | | a) Teaching Staff |
| | 3,64,57,528.00 | | 00.044,76,21 | | O CEADE PAY: |
| | | (Transferred From Tution Fees) | | 00.026,02,20,1 | o C.H.B. Staff Salary |
| | 2,54,400.00 | c) Non- Salary Grant | | 18,40,120.00 | |
| | 15,67,440.00 | b) C. H. B. Salary Grant | | 00.008,08,57,1 | b) Non-Teaching Staff |
| | 3,46,35,688.00 | a) Salary Grant | 1,92,20,920.00 | 00 000 00 22 1 | a) Teaching Staff |
| 3,64,57,528.00 | | By State Govt, grants:- | | | O BYSIC BYK: |
| | | RECURRING DIRECT RECEIPTS: | | | SALARY OF ARTS FACULTY: |
| AMOUNT RS. | AMOUNT RS. | INCOME | AMOUNT RS. | AMOUNT RS. | ECURRING DIRECT PAYMENTS: EXPENDITURE |
| 10 181 080 VIII 18 18 18 18 18 18 18 18 18 18 18 18 18 | (+ | THE XEAR ENDED 31-03-2024 (2023-2 | MOT INDOODA | THO HAND DUT ON | THE CASE |

| | (Transferred to Non-Salary Grant A/C) To RENT, RATES & TAXES:- | To Recoverable Tution Fee | c) Non Grant C. H. B. Staff Salary | b) Non Teaching Staff Salary | | To Non Grantable Faculty Salary (Commerce Section) | b) Non-Teaching Staff | a) Teaching Staff | To MEDICAL REIMBURSEMENT :- | o) Non-Teaching State | a) Teaching Staff | To DEARNESS ALLOWANCE DIFFERENCE: | | 2) Non-Teaching Staff | 1) Teaching Staff | To N. P. S. 14% Govt. Allowance :- | 2) Non-Teaching Staff | 1) Teaching Staff | To 7th Pay Arrears :- | | a) maning anomaise se case is amprojese | 2) Washing Allowance to Class IV Employees | 1) Principal Special Allowance | c) Other Allowances:- | DAI BIADITORE | EXPENDITURE |
|--|--|---|--------------------------------------|------------------------------|------------------------|--|--|--|-----------------------------|---------------------------------|---------------------------------------|-----------------------------------|----------------|---|-------------------|------------------------------------|-------------------------------|---------------------------|-----------------------|-------------|---|--|---|------------------------------------|---------------|---------------|
| 3,29,333.00 3,29,333.00 ARY:- 9,245.00 40,530.00 70,800.00 1,20,575.00 | | | 5,40,000.00 | 3,10,000.00 | 30,000.00 | rce Section) :- | 1,37,541.00 2.19.631.00 | 82,090.00 | | 6,85,241.00 | 6,10,996.00 | | 5,03,048.00 | 1,24,268.00 | 3,78,780.00 | | 34,80,585.00 | 21,67,374.00 | | | 55,800.00 | 1 800 00 | 54 000 00 | 10(21 0/1 | 1 | AMOUNT RS AMO |
| 1,20,575.00 | 3,29,333.00 | 2,54,400.00 | | | | 5,40,000.00 | | Ву | 2,19,631.00 | | | 6,85,241.00 | | | | 5,03,048.00 | | Ву | 34,80,585.00 | | | | | 55.800.00 | 17 59 973 00 | AMOUNT RS. |
| Total of | i continuonami co | viii) Avishkar Research Fee ix) Youth Festival Fee | vii) University Examination Fee 75% | v) Environmental Studies fee | iv) Lead College Grant | iii) College Semester Examination fee @ 75% | i) Pro-rata Contribution ii) Ashwamedh Fee | Fees Collected on Behalf of the University | | Excess Tuition Fee & Other Fees | less - Admission Cancellation Charges | 7) Gymakhana Fee | 6) Library Fee | 5) Paper Charges received from Students | 4) Magazine Fee | 3) I Card Fee | Admission Fee Tuition Fee | NON-GRANT DIVISION FEES:- | | | j) Salary Recovery | (Shri Sambhaii Ganu Hodage) | i) College Canteen Rent (Received from | h) Distance Education Centre Grant | Total b/f | INCOME |
| Paul Ghove | 7,14,300.00 | 10.00 | 3,55,173.00 | 52,250.00 | 38,442.00 | 1,15,503.00 | 20.00 | | 10,70,249.00 | 95,000.00 | 21 997 00 | 21,240.00 | 14,160.00 | 12,526.00 | 17,700.00 | 10,575.00 | 11,07,500.00 | 2 6 10 00 | | 3,97,371.00 | 2,30,445.00 | | 12,000.00 | 12,300.00 | 1,42,626.00 | AMOUNT |
| CHAPTERED OF THE PRINTS OF THE | de Mahadi. | | | | | | | 7,14,300.00 | | | | | | | | | | 10,70,249.00 | | | | (Salaton) | | | | |

| Total c/f | e) I Card Printing Expenses f) Prospectus Printing Expenses g) Income Tax Consultancy Charges h) Examination Software AMC Charges i) College Library Software AMC Charges j) University Examination Penalty (Fine) k) State Leval Principal Association Conference | a) Repairs & Maintenance to Computers b) Repairs to Furniture & Dead Stock b) Repairs to Building To OFFICE CONTINGENCY: a) Printing Expenses b) Stationery Expenses c) Travelling Expenses d) Electricity Charges e) Gram Panchayat Water Charges f) Advertisement & Publicity Expenses g) Electrical Materials To OTHER EXPENSES: a) Bank Commission & Other Charges b) Annual Affiliation Fee c) Approved Course Certificate Fee | |
|------------------------|--|--|--------------------------------------|
| 3,80,12,938.59 | 13,150.00 30,000.00 10,000.00 6,000.00 4,500.00 55,000.00 9,000.00 2,08,243.59 | 22,625.00 450.00 10,550.00 33,625.00 7,200.00 94,540.00 1,23,575.00 51,270.00 1,200.00 44,919.00 930.00 3,23,634.00 3,23,634.00 2,08,243.59 3,283.59 100.00 | AMOUNT RS. AMOUNT RS. 3,74,47,436.00 |
| Total c/f | | | INCOME Total b/f |
| (Page4) 3,89,42,810.00 | Greydo Mahan | | AMOUNT RS. AMO. |

| PLACE:- KOLHAPUR DATE :- 31/10/2024 | To Surplus Carried Over to Balance Sheet (Excess of Expenditure Over Income) | To Expenditure Under Lead College Scheme:- a) Lead College Activities Expeneses | To FEES PAID TO UNIVERSITY:- a) Eligibility Fee | a) Zonal Sports Competition Expenses b) Hospitability Expenses c) Legal Expenses d) Functions & Ceremonies Expenses e) Youth Festival Expenses | Total b/f To EXPENDITURE ON GYMKHANA & OTHER CO-CURRICULUR ACTIVITIES:- | EXPENDITURE |
|--|---|---|---|--|--|-----------------------|
| (R. S. PATIL) CHARTERED ACCOUNTANT Partner UDIN:- 24030466BKGEMZ9827 GARTERED ACCOUNTANTS | 6,83,971.41 TOTAL:- 3,89,42,810.00 Subject to our separate report on even date. | 13,590.00 13,590.00 13,590.00 72,468.00 | 1,59,617.00 225.00 225.00 225.00 | 3,240.00 23,717.00 76,500.00 45,660.00 10,500.00 | | AMOUNT RS. AMOUNT RS. |
| I AR DELIN CIPAL I AR DELIN CIPAL RAJA SHIVCHHARBA EXIVERES & COMMERCE COLLEGE, MAHAGAON, JAMMORDINNESS, DIST. Kolhapur. Tal. Gadhinglaj, Dist. Kolhapur. | TOTAL:- | | | | | INCOME AMOUNT RS. A |
| R R | 3,89,42,810.00 | | | | A Paris of the second of the s | MOUNT |

M/S PATIL GHEVADE, MAHAPURKAR & ASSOCIATES

Chartered Accountants

1105, K-2, Shahupuri, 4th Lane Opp. K.D.C.C. Bank H. O.

Kolhapur-416001 Mob:- 9822411768

SENAPATI PRATAPRAO GUJAR SHIKSHAN SANSTHA'S

RAJA SHIVCHHATRAPATI ARTS & COMMERCE COLLEGE, MAHAGAON, TAI

| FUNDS & LIABILITIES | AMOUNT RS. | AMOUNTE | AS ON . | 31ST MARCH, 2024 | | |
|---|-------------|---|-------------|---|-------------|---|
| FUNDS :- | AMOUNT RS. | AMOUNT RS. | | PROPERTY & ASSETS | AMOUNT RS. | AMOUNT RS. |
| 1) Students' Aid Fund | 57,275.00 | 7,26,700.00 | A) Furn | iture & Fixtures (At W. D. V.):- | | 6,52,201.53 |
| 2) Development Fund | 6,69,425.00 | | (As p | per Schedule of Fixed Assets) | | 0,02,201.55 |
| | 7,26,700.00 | | B) Adv | | | 6,95,655.00 |
| | 1,20,700.00 | | 1) Fr | eedom Fighters Childrens Scholarship | 343.00 | -,,-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| LIABILITIES:- | | 9 61 550 76 | | ovidend Fund | 1,554.00 | |
| 1) M/s. Hemant Traders | 800.00 | 8,61,558.76 | 3) S | hiv Shahu Pat Sanstha | 4,400.00 | |
| 2) M/s. Mehta Pustakalay | 4,436.76 | | 4) E | Employees Accidental Insurance | 531.00 | |
| 3) Handicaped Students' Scholarship | 2,145.00 | | 5) | Water Connection Deposit | 2,000.00 | |
| (4) Caution Money Deposit | 59,895.00 | | | dvances:- | | |
| 5) Professional Tax | 9,835.00 | | a) S | hri D.M. Powar | 46,360.00 | |
| 6) Library Deposit | 1,34,853.00 | | 0) 5 | hri. S.B. Kambale hri. S.K. Gadiwad | 11,765.00 | |
| 7) B.C. Students Scholarship | 2,21,764.00 | | | | 31,000.00 | |
| 8) Staff L. I. C. | 22,839.00 | | (a) S | Smt Swati Ekanath Kambale Shri M. S. Gholase | 10,000.00 | |
| 9) Ex-Serviceman Children's Scholarship | 610.00 | | | thri S.S. Kamble (for Student Fees) | 10,636.00 | |
| 10) University Examination Centre Advance | 3,34,644.00 | | 9) 9 | Shri S. B. Powar | 12,453.00 | |
| 11) Shri Parshwanath Co. Op. Bank Ltd. Staff Loan | 2,000.00 | | | Shri R. G. Mongale | 44,000.00 | |
| 12) Salary Advances (Details not available) | 22,815.00 | | i) s | Shri. D.S. Kale | 39,979.00 | |
| 13) Salary Payable (Shri M. D. Mane) | 2,999.00 | | | mt. S.B. Terase (for Journals Purchase) | 21,100.00 | |
| 14) Bank of India Staff Loan | 2,975.00 | | lk) s | Shri. S.M. Shinde (for Sports Competition) | 15 200 00 | |
| 15) Mahakali Mahila Patsanstha | 21,448.00 | | | C. H. B. Salary Advance | 15,300.00 | |
| 16) Shri V. N. Virkar (Salary Diducton) | 16,000.0 | Auto Cara Cara Cara Cara Cara Cara Cara Car | | Smt. Virkar V. N. (For Youth Festival) | 10,000.00 | |
| 18) Convocation Uniforms Security Deposit | 1,500.0 | | | Shri M. H. Kadam (Salary Advance) | 5,000.00 | |
| (Received from Shivaji University) | | | | University Examination Advances :- | 3,000.00 | ASM SA |
| | 8,61,558.7 | 6 | | a) Shri, U.A. Hawale | 3,87,234.00 | SABOTE GO |
| | | | m | Advances :- | 3,07,234,00 | S LACON CONTRACTOR |
| | | | | c) Shri D. S. Kale (For Convocation Expenses) | 20,000.00 | EL MOUNTE |
| | | | | d) Shri D. S. Kale (For Ex Students | 7,000.00 | A CA UD V. |
| | | | | Association Registration Expenses) | 7,000.00 | 0800W /E |
| | | | | e) Shri Arjun Ganapati Dattawadkar | 15,000.00 | A Sain |
| | | | | o, om Mjan Ommpan Danawadkar | 6,95,655.00 | |
| | | | Marie Trans | | 0,75,055.00 | 13,47,856.53 |

| | | 2. | •• | PROPERTY & ASSETS | AMOUNT RS. | AMOUNT RS. |
|--|--|--------------|----|--|--|--------------|
| FUNDS & LIABILITIES | AMOUNT RS. | AMOUNT RS. | | Total b/d | | 13,47,856.53 |
| Total b/d Intersee Balances:- 1) Junior College Cash Book 2) Senapati Prataprao Gujar Shikshan Sanstha 3) N. S. S. Regular Cash Book | 15,304.00 40,53,186.50 1,59,197.00 42,27,687.50 | | | CASH AND BANK BALANCE:- 1) Cash in Hand 2) Cash at Bank a) K.D.C.C. Bank Ltd (Mahagaon) b) Bank of Maharashtra c) Bank of Baroda | 491.15 16,85,479.05 2,52,530.11 5,01,208.05 24,39,708.36 | 24,39,708,36 |
| | 3 3 3 | | D) | INCOME & EXPENDITURE ACCOUNTY Deficit as per last Balance Sheet Less: - Surplus for Current Year (Net Deficit);- | NT:- 27,12,352.78 6,83,971.41 20,28,381.37 | 20,28,381.37 |
| TOTAL | | 58,15,946.26 | _ | TOTAL:- | | 58,15,946.26 |

Subject to our separate report on even date.

PLACE:- KOLHAPUR DATE :- 31/10/2024

> (R. S. PATIL) CHARTERED ACCOUNTANT

Partner UDIN:- 24030466BKGEMZ9827 RAJA SHIVCHHATRA

JA SHIVCHHATRAPATI ARTS COMMERCE COLLEGE,
MAHAGAON, TAL. GADHUNGL MAIDISPUKOLHAPUR
Tal. Gadhinglaj, Dist. Kolhapur.

& ASSOCIATES M/S PATIL GHEVADE, MAHAPURKAR

Chartered Accountants

Opp. K.D.C.C. Bank H. O. Mob. 9822411768 Kolhapur-416001 1105, K-2, Shahupuri, 4th Lane

SENAPATI PRATAPRAO GUJAR SHIKSHAN SANSTHA'S

DETAILS OF ITEMS APPEARING IN BALANCE SHEET AS ON 31-03-2024 (2023-2) RAJA SHIVCHHATRAPATI ARTS & COMMERCE COLLEGE, MAHAGAON TAL :- GADHINGLAJ DIST:- KOLHAPUR A) FIXED ASSETS, DEPRECIATION

| 6,52,201.53 | 72,468.00 | 7,24,669.53 | 59,689.00 | 6,64,980.53 | TOTAL:- |
|--------------------|--------------|-------------|------------------|------------------|---------------------------|
| | | | | | (CCTV Camera/LED TV) |
| 35,224.00 | 3,914.00 | 39,138.00 | | 39,138.00 | 7 Audio Visual Equipments |
| 1,666.00 | 185.00 | 1,851.00 | | 1,851.00 | 6 Fax Machine |
| 13,096.00 | 1,455.00 | 14,551.00 | | 14,551.00 | 5 Digital Copier Machine |
| 61,693.00 | 6,855.00 | 68,548.00 | 23,500.00 | 45,048.00 | 4 Computers Purchases |
| 338.00 | 38.00 | 376.00 | | 376.00 | 3 Gymkhana Equipments |
| 2,80,490.53 | 31,166.00 | 3,11,656.53 | 21,049.00 | 2,90,607.53 | 2 Library Books |
| 2,59,694.00 | 28,855.00 | 2,88,549.00 | 15,140.00 | 2,73,409.00 | 1 Furniture & Dead-stock |
| 45 011 51-05-202-7 | 1070 | | the year | as on 01-04-2023 | No. |
| W.D.V. | Depreciation | Total | Additions during | W. D. V. | Sr. Particulars |

DATE :- 31/10/2024 PLACE:- KOLHAPUR

CHARTERED ACCOUNTANT (R. S. PATIL)

UDIN:- 24030466BKGEMZ9827 Partner

RRENCHEARAL

RAJA SHIVCHHATRARATVCARTS W COMMERCE COLLEGE, MAHAGAON, TALDIGADHINGLADARIT-KOLHAPUR